APPROVAL OF CONSENT AGENDA

TOWN OF DAVIE TOWN COUNCIL AGENDA REPORT

TO: Mayor and Councilmembers

FROM/PHONE: Herb Hyman/797-1016

PREPARED BY: Herb Hyman/797-1016

SUBJECT: Resolution

AFFECTED DISTRICT: All

ITEM REQUEST: Schedule for Council Meeting

TITLE OF AGENDA ITEM: A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, SELECTING THE FIRM OF CRAVEN THOMPSON & ASSOCIATES, INC. TO PROVIDE ENGINEERING SERVICES FOR THE EASTSIDE DRAINAGE IMPROVEMENT PROJECT AND AUTHORIZING THE TOWN ADMINISTRATOR OR HIS DESIGNEE TO NEGOTIATE AN AGREEMENT FOR SUCH SERVICES.

REPORT IN BRIEF: The Town solicited competitive sealed proposals for providing engineering services for the eastside drainage improvement project. RFP documents were sent to twenty-four (24) prospective proposers. Additionally, the bid was advertised state-wide in Florida Bid Reporting and nationally in BidNet and also posted on the Town's web site. The Town received nine (9) responses. The selection committee short listed the top four (4) firms and invited them to make an oral presentation. Upon hearing the oral presentation from the four (4) firms, the selection committee ranked the firms in order of preference. Therefore, the recommendation is for Craven Thompson & Associates, Inc. as the top ranked firm in accordance with the ranking totals attached hereto.

PREVIOUS ACTIONS: Not applicable.

CONCURRENCES: The firm of Craven Thompson & Associates, Inc. was chosen by the selection committee.

FISCAL IMPACT: Yes

Has request been budgeted? Yes

If yes, expected cost: To be negotiated with the highest ranked firmed.

Account Name: CRA-Special Projects Account

Additional Comments: The negotiated contract will be submitted to the Town Council for approval at a future meeting date.

RECOMMENDATION(S): Motion to approve the resolution.

Attachment(s): Procurement Authorization, Selection Committee

Rankings, Incorporation information

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, SELECTING THE FIRM OF CRAVEN THOMPSON & ASSOCIATES, INC., TO PROVIDE ENGINEERING SERVICES FOR THE EASTSIDE DRAINAGE IMPROVEMENT PROJECT AND AUTHORIZING THE TOWN ADMINISTRATOR OR HIS DESIGNEE TO NEGOTIATE AN AGREEMENT FOR SUCH ENGINEERING SERVICES.

WHEREAS, the Town solicited proposals to provide a engineering services for the eastside drainage improvement project; and

WHEREAS, the selection committee has selected Craven Thompson & Associates, Inc. as the firm best qualified to provide the required services; and

WHEREAS, it is in the Town's best interest to execute a contract for such engineering services.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DAVIE, FLORIDA:

SECTION 1. The Town Council of the Town of Davie does hereby accept the selection of Craven Thompson & Associates, Inc. as the firm best qualified to provide the required engineering services and authorizes the Town Administrator or his designee to negotiate an agreement for such software and training services and present that contract for approval at a future meeting date. Should no agreement be reached with the highest ranking firm, then the Town Administrator or his designee shall negotiate with the next ranked firm and present that agreement for approval.

| | SECTION 2. | This | resolution | shall | take | effect | immediately | upon | its |
|--------|-----------------|-------|------------|-------|------|--------|-------------|------|-----|
| passag | e and adoption. | | | | | | | | |
| PASSI | ED AND ADOP | TED ' | THIS | | _DA | Y OF _ | | | _, |
| 2008 | | | | | | | | | |
| | | | | | | | | | |

MAYOR/COUNCILMEMBER

| Attest: | | |
|---------------|--------|--------|
| TOWN CLERK | | |
| APPROVED THIS | DAY OF | , 2008 |

TOWN OF DAVIE PROCUREMENT AUTHORIZATION

| ACCOUNT NUMBER. BUDGET ITEM & | DESCRIPTION APPROXIMATE COST |
|--|-------------------------------------|
| 010-0405-515-05-01 ENC SVES -IN SPECIAL PROJECTS ON THE EASTS | PRETRUCTURE \$380,000 |
| SPECIAL PROJECTS ON THE EASTS | IPE OF MIE |
| METHOD OF PROCUREMENT (check the one | <u> that applies)</u> |
| | |
| Open Competitive Bidding | |
| Piggyback on Contract Number | |
| Sole Source or Single Source | |
| Request For Proposals | |
| | ~~ ~ ~ |
| SPECIFICATIONS & LIST OF VENDORS MUS | SI BE ATTACHED |
| | Signed W. W. Ollon |
| | Signed UUV |
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| | Have Funds been Reserved REQ. 36778 |
| | Trave runus been neserved 7 |
| | Date 1/22/68 Signed (M) |
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| | Signed Nory Africa |
| | Town Administrator |
| | S SUBMITTED \bigvee |
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| C373 | RANKED ZOP |
| CHEN + ASSOCIATES | PANKED 3RD |
| ADA ENGINEERING | RANGED 4th |
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| A | | | | | | COMMITTEE MEMBER | | | MAN | | | | OCK | | — | | |
| | | | | | | 1 | | | W. ACKERMAN | 10 R. MUNIZ | 11 M. DIEZ | 12 L. NGUYEN | B. HITCHCOCK | W. ALLEN | 15 H. HYMAN | | TOTAL |
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Form (Rev. November 2005) Department of the Treasury

are:

Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

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| | | n your income tax return) | | | | | | | |
| | aven Thomp | son & Associates, Inc. | | | | | | | |
| Bu Bu | usiness name, if | different from above | | | | | | | |
| Specific Instructions on 32 C C C | heck appropriate | box: Individual/ | Corporation [] | Partnership Other > | | Exempt withhold | from backu ling | | |
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| lere | Signature of U.S. person | | Robert | D. Cole, III, P.E. Da | _{te} ▶ Februar | y 19, 2008 | | | |
| | se of Fo | | | An individual who States, | is a citizen or | resident of the | United | | |
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| ontribu | utions you ma | ured property, cancellation ade to an IRA. | | Any estate (other Regulations section information. | than a foreign s 301.7701-6(a | estate) or trust) and 7(a) for a | . See dditional | | |
| U.S. person. Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to: 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued), 2. Certify that you are not subject to backup withholding, or 3. Claim exemption from backup withholding if you are a U.S. exempt payee. In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively | | | | Special rules for partnerships. Partnerships the trade or business in the United States are gener to pay a withholding tax on any foreign partners income from such business. Further, in certain of Form W-9 has not been received, a partnership presume that a partner is a foreign person, and withholding tax. Therefore, if you are a U.S. perspartner in a partnership conducting a trade or b United States, provide Form W-9 to the partners establish your U.S. status and avoid withholding share of partnership income. | | | | | |
| onnec lote. It equest ubstar | ted income. f a requester t your TIN, yo ntially similar | gives you a form other the unust use the requester's to this Form W-9. | an Form W-9 to s form if it is | The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases: | | | | | |
| For fe | ederal tax pu | rposes, you are considered | a person if you | The U.S. owner of a disregarded entity and not the entity | | | | | |

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Vendor / Bidder Disclosure

I, Robert D. Cole, III, P.E., being first duly sworn state that: The full legal name and business address of the person(s) or entity contracting with the Town of Davie ("Town")

| are as follows (Post Office addresses are no | ot acceptable): | | | | |
|---|---|--|--|--|--|
| Name of Individual, Firm or Organization: | Craven Thompson & Associates, Inc. | | | | |
| Address: | 3563 N.W. 53 rd Street | | | | |
| | Fort Lauderdale, Florida 33309 | | | | |
| FEIN | 59-0948029 | | | | |
| State and Date of Incorporation | Florida | | | | |
| OWNERSHIP DISCLOSURE AFFIDAVIT | | | | | |
| and business address shall be provided stockholder who directly or indirectly h corporation's stock. If the contract or busin | on is with a corporation, the full legal name of for each officer and director and each colds five percent (5%) or more of the ness transaction is with a trust, the full name estee and each beneficiary. All such names ddresses are not acceptable): | | | | |
| Full Legal Name Addr | ess Ownership | | | | |
| Thomas M. McDonald, 3563 NW 53 rd St., | Ft. Lauderdale, FL 33309 90 % | | | | |
| Robert D. Cole, III, P.E., 3563 NW 53 rd St | ., Ft. Lauderdale, FL 33309 10 % | | | | |
| | % | | | | |
| | % | | | | |
| subcontractors, materialmen, suppliers, lab | addresses of any other individual (other than porers, and lenders) who have, or will have, the contract or business transaction with the are not acceptable): | | | | |
| Full Legal Name Addr | | | | | |
| | ress | | | | |
| N/A | ess | | | | |
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| N/A | ess | | | | |

| By: Signature of Affiant | Date: February 19, 2008 |
|---|---|
| Robert D. Cole, III, P.E. Print Name | |
| SUBSCRIBED AND SWORN TO or affirm 2008, by Robert D. Cole, III, P.E., he/she i | ned <u>before me</u> this <u>19th</u> day of <u>February</u> spersonally known to me or has presente as identification. |
| Patricia D. Joyce Commission # DD514119 Expires: MAR. 23, 2010 Bonded Thru Atlantic Bonding Co., Inc. | Notary Public, State of Florida at Large |
| | PATRICIA D. JOYCE |
| | Print or Stamp of Notary |
| | DD 514119 |
| | Serial Number |
| | My Commission Expires: 3/03/10 |

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590948029

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FL

Status Last Event

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Event Date Filed

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Event Effective Date NONE

Principal Address

3563 NW 53RD STREET FORT LAUDERDALE FL 33309

Changed 06/14/1990

Mailing Address

3563 NW 53RD STREET FORT LAUDERDALE FL 33309

Changed 06/14/1990

Registered Agent Name & Address

MCDONALD, THOMAS M PRES 3563 NW 53RD ST FT LAUDERDALE FL 33309 US

Name Changed: 01/03/2006

Address Changed: 02/22/1995

Officer/Director Detail

Name & Address

Title DPT

MCDONALD, THOMAS

7630 MARBLEHEAD LANE PARKLAND FL 33067

Title VS

COLE, ROBERT 1629 SE 2ND COURT FT. LAUDERDALE FL 33301

Title V

HANDLEY, JOSEPH D 1734 N.E. 20TH AVE. UNIT#3 FT. LAUDERDALE FL 33305

Title V

PRYCE, RICHARD 13901 SW 26TH STREET DAVIE FL 33326

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